

DR-2 Disclosure Summary Page

DR-2

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|----------------------------------|-------------------------------|---------------------------|----------------------|
| Tripp for Supervisor 2010 | | Status: Audited | |
| Committee Type: | County Candidate - Supervisor | Statutory Due Date | 1/19/2014 |
| County: | Woodbury | Adjusted Due Date | |
| District: | 0 | Filed Date | 3/14/2014 7:47:33 AM |
| Committee Code: | 18648 | Postmark Date | |
| Political Party: | Republican | Amendment Date | |
| Report Date: | 2013 | Candidate Name: | Tripp, David |

Treasurer

| | | |
|--------------------------------------|-------------------------|----------------------------|
| Last Name: Wieck | First Name: Todd | MI: |
| Address: 2750 S Martha Street | | |
| City: Sioux City | State: IA | Zip Code: 51106 |
| | | Phone: 712-253-3603 |
| E-Mail: trwieck@cableone.net | | |

Chairperson

| | | |
|---|---------------------------|----------------------------|
| Last Name: Bukovich | First Name: Joseph | MI: |
| Address: 4821 Correctionville Road | | |
| City: Sioux City | State: IA | Zip Code: 51106 |
| | | Phone: 712-258-3767 |
| E-Mail: | | |

Statement of Cash On Hand

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|--------------------------------------|----------|
| Cash on Hand at Start of Period | \$438.40 |
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$438.40 |
| Schedule B: Expenditure Total | \$0.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$438.40 |

Additional Assets and Liabilities

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|--------------------------------------|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |